

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, APRIL 10, 1902.

VOL. IV, NO. 22.

Secretary Rowe is now in South Mississippi for ten days, assisting the pastors in gathering mission funds.

A Few Days. The time is short between now and the Convention, only one month. But, if every one will do what he feels he ought to do, we shall come out all right. If some have given, and can still add a little more, let it be done. Do not let the Conventional year close without doing something near what you conscientiously feel to be your duty.

Rev. A. C. Watkins, one of Mississippi's Mexican missionaries, expects to return to his work at

A Return. Torreon this week. As will be seen from another column, he and Mrs. Watkins have been to St. Louis, where she had a very painful operation performed. She is now at Clinton and is improving nicely. It will be remembered that, owing to severe illness, it was necessary for her to be brought to the States last November, since which time Bro. Watkin's field has been unoccupied. He is very anxious to get back to his work. Mrs. Watkins will remain indefinitely here.

"Our church may well congratulate herself over the vast amount of work she is doing for Christ, by her great number of religious papers."—E. H., in Baptist Advance. We wonder if "E. H." is a Baptist. If so, what does he mean? Which church has this "great number of religious papers?" We do not just now recall any church which has more than one paper. If there is a church that publishes a "great number of religious papers," we would thank "E. H." to inform us on the matter. It seems to us that one paper is quite sufficient for employing the energies and supplying the needs of any church. But we await enlightenment at the hands of Bro. "E. H."

After much anxiety, delay and loss in many directions, the seven lines of road leading out of Jackson have

If Only. all resume operations. Sunday at 2:30 the seven passenger trains departed, for the first time they had all left at the same time for more than a week. We do not realize the benefit and convenience of train service until it is broken. So is it with reference to all blessings of life. We must wait till they are gone, before we awake to a sense of their worth. What a blessed thing it would be, if we could realize the value of present blessings. Clouds must come before we realize the real worth of sunshine.

Sometimes death must invade the home before the inmates can ever be brought to a proper appreciation of each other. What a loss to us that we cannot see blessings while they abide with us. If we could, more flowers would be strewn along the pathway of life, not necessarily any fewer on the grave.

Conjuror's House. Mr. Stewart Edward White has just completed for The Saturday Evening Post, of Philadelphia, a stirring serial story of love and adventure in the Northwest. The tale is entitled Conjuror's House: A Romance of the Free Forest.

The scene is laid at an isolated outpost of the Hudson's Bay Company, and the characters are a devil-may-care young soldier of fortune, the old factor and his beautiful daughter. This fascinating story will begin in The Saturday Evening Post for April 19.

The same magazine announces for early publication one of the chief literary prizes of the year—a short serial by Gilbert Parker, author of The Right of Way.

Southern Education. There has been formed in the North what is known as the "General Education Board," through the means of which rich men and women benevolently disposed, propose to supplement the efforts of a similar organization in the South, known as the "Southern Education Board," in building better schools all over this Southern country, in towns and the rural districts as well, and among all races. They already have over a million dollars at their disposal, which is hardly a drop in the bucket compared with what is in prospect. Dr. J. L. M. Curry, George H. Peabody, W. H. Shaw, Robert Ogden, W. H. Baldwin, Jr., and other distinguished educators and philanthropists are at the head of the movement. Dr. Wallace Butterick, of Albany, New York, is secretary.

It is not a denominational affair, although a number of the promoters are Baptists—Dr. Butterick himself is a Baptist. We may expect great things to happen for the cause of Southern education.

Strikes a Blow for Liberty. Gov. Heard, of Louisiana, reports to the President of the United States that the British, in violation of the neutrality laws of nations, have established a fully equipped military station at Port Chalmette, a few miles below New Orleans, from which they have shipped over two hundred thousand mules and horses, feed stuff, and ship loads of ammunitions, all contraband of war. And be-

sides this they have "recruited" 42,000 men as muleteers, whom they have pressed into service when once in South Africa. Gen. Pearson, the Boer representative in this country, asked the President if he might lead an armed force against this British camp, which caused the President to call upon Gov. Heard to keep the peace in and around New Orleans, between Boer and British, which caused the Governor to lay the whole matter before the President, with the evidence that there was such a camp and that it had been in force for the last two years. If this camp and all others like it, in this country, could be broken up, the Boers think that they would win their fight in South Africa, for without the American mule the British can make no headway against them. In the name of all that is right, let it be broken up and let the Boers have a chance for liberty.

Jenning's Hall Dedicated. Sunday afternoon at 3 o'clock, in the presence of a very large congregation, Jennings' Hall, the new \$10,000 brick building at the Mississippi Baptist Orphanage was dedicated, the sermon being preached by Rev. I. H. Anding, of Summit, from the subject "Man's Love to Man." It was a fine sermon, and will appear in these columns later. Judge Whitfield followed the sermon with a very appropriate address.

The building cost, together with the heating apparatus and other necessary things, a little of the rise of the above named amount. In a statement Dr. Foster said that about \$1,000 was still due on it. It was also learned that he had advanced \$200 of private funds to complete it, which Pastor Yarborough led the congregation in an effort to raise, securing \$176 of it on the spot.

There are fifty-two children in the Orphanage now, with as many more ready to come, so soon as the rooms are furnished. (Friends of an old Confederate soldier, who is now eighty years old, made application to have him cared for, they paying the expenses; but, of course he could not be taken into the Home, when so many children are waiting to come. There ought to be a Soldier's Home for him, and all others like him. The efforts to buy Beauvoir for this purpose deserve to succeed.)

Not a child is now sick, all of them being able to report for duty three times a day, at the table. They were all present and took part in the services, singing as no other children in Mississippi can sing. Dr. Foster, though present, was not well, and will go to Memphis this week where he will undergo another surgical operation.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY
—BY THE—
MISSISSIPPI BAPTIST PUBLISHING COMPANY,
—AT—
Jackson, Mississippi.

T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, are not free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Let us Save Ourselves.

There is an ethical feature of prohibition that must not be overlooked. There is more in this contest for our people than the question of how best to deal with the liquor evil. Great men are made by great occasions, and a great people is the product of great ideas. To prove this one needs but to refer to the great reforms in history. Cicero was made a great orator because he had the right side of a great moral contest. Cataline was a dwarfed human soul because he had the wrong side. Peter and John became great souls because they were in the right in a great propaganda. Annas and Caiaphas became despicable wretches because they had the wrong side. The Anglo-Saxons and Germans became great nations because they were on the right side in the Reformation, the Italians were reduced to a pitiable condition because they took the wrong side. England was made great because the earnest Puritans triumphed over dissolute royalty. France was degraded because dissolute royalty triumphed over the Huguenots. As things have gone in the past so they will go in the future.

Will we fall on the right side or the wrong side of the questions to be settled in our day. This is the question that the young manhood of Mississippi must answer. Every cross-road philosopher will tell us "Prohibition will not prohibit." Indeed! and has it come to this? And has the world that has triumphed in all the great reforms of the past in fact come to a stall, that it can go no further? Has the scion of that sturdy Saxon that drove Popery from his isle when priest craft was most arrogant so weakened that he will cringing fall down and plead for mercy before the scum of our society that is willing to stand for "blind tigers"? Nay, indeed! Christian manhood of Mississippi, listen! The liquor traffic will be destroyed. On which side of the contest will you be found when the victory comes and the smoke of battle clears away?

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Mississippi made a glorious record on the hard fought fields of the Civil War. No people ever left a more untarnished record. The only sad reflection is that in the light of history we are compelled to say we are now glad that the result of the contest is as it is. From this we have suffered many humiliations since. In the next great moral contest let us take a position that will command for us and our sons the foremost place of influence and power in the sisterhood of States.

Let us face the future like men of moral courage. The democratic party will win no more victories till it finds a great moral issue. What moral issue can unite its disintegrating elements for permanent work? Shall our sons follow Roosevelt into the Republican Party with its humiliating record of forcing our saloon system with its attendant crimes, the brothel and the gambling table, on the "child races" which have come under our power? Shall our men who are natural prohibitionists fall on the wrong side when the battle royal comes? That is the question of the hour, Christian men of Mississippi.

Once More.

We have several death and marriage notices on file, which we are holding up. Some are withheld from publication because the number of words exceeds the limit we print free and some because no name is signed.

We regret to withhold these notices from publication, but it is not our fault. Our rules are printed every week on 2nd page. If the brethren will not observe these rules, then we cannot help the matter.

We cannot open up accounts with our subscribers for printing these notices. If you have sent a notice which has not appeared, it is because you have not complied with our regulations.

When you write a notice, carefully count the words, and for each word in excess of the limited number, enclose one cent with the notice, and it will be promptly printed. Otherwise it will be filed in our office.

Notes and Comments.

In justice to Rev. T. D. Bush and his numerous friends in Mississippi, we desire to herewith express our regret over our failure to mention in these columns his coming back to our State in the early part of the year. He is now pastor at Collins and Saucier and yet has a part of his time not taken. His home is at Collins, where the new house of worship will be completed by May 1st. The church has recently had twelve accessions. He has just closed a meeting at Saucier, in which the membership was more than doubled. We shall be glad and expect to hear from this brother for the columns of THE BAPTIST.

It was our pleasure on the evening of the 2nd inst. to be with Pastor Derrick and his noble people. It was on the occasion of the ordination of two deacons. There were three, but one was not able to be present. The new church house is indeed a "thing of beauty," and we trust will be a

joy forever." From what we could learn Bro. Derrick has done and is doing some very choice work in this progressive city.

Beauvoir.

The following is the resolution by General T. M. Henry, unanimously adopted by the State Convention the Sons of Confederate Veterans at Meridian. If you have anything for this purpose remit it to T. M. Henry, Jackson:

Resolved. That the great and unselfish press of Mississippi, which has always been in the front rank in all deeds of philanthropy and progress, and which has been constant and unremitting in its advocacy of every good cause affecting the Confederate Veteran and his interests be requested to continue this good work by assisting the Sons of Veterans in raising the ten thousand dollars necessary to purchase Beauvoir. To this end we respectfully request all papers feeling enough interest in the sacred cause to open a popular subscription through their columns, soliciting contributions for this purpose; and that they publish the names of all contributors to the same.

A Letter to Bro. J. T. Buck.

[We feel this is good enough to publish.—Ed.]

DEAR BRO.:

Your letter takes me back to "old times" when you and I were younger than we are now. 1868 is a long time ago, but really does not seem so long. But what changes the whirling of time has wrought. To mention it almost makes one feel lonely. The four names you mention along with your own shows a mighty thinning out of those who "walked the deck" with us. Dear souls. I hope time has dealt gently with them and that they along with yourself have had more of the sweet than the bitter in life and with only thanksgiving to God will hold on life's fitful journey to the end and then go gladly up to join the blood-washed throng to "walk with the Lord in white." O, that blessed hope, that, "When days and years are past we all shall meet in heaven."

I am nearing seventy now, but if possible, am more in love with my work than ever. I believe I do better preaching now than I ever did and one of the things that cause me to think so is the close and sustained attention of the large congregations in my four premium churches.

The Lord has been very good to me, especially in my children. The youngest one, now twelve years old, will in a few (5 or 6) years more be self-sustaining, and if I live to see it, which I hope to do, and all of my seven children are alive, I shall feel entirely similar to old Simeon when he saw the infant Jesus in the temple, for I will have given the world seven men and women, each one of whom is better prepared to meet the responsibilities of life than I was, and who can and will do it better.

I think of you and "Miss Hadie" and Willie often and have not quit boasting of one of "the best deacons and helpers I ever had or ever saw." I wish we could meet

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and talk occasionally, it would serve to keep us young. By the way, the last three of my children were converted and joined the church in our late meeting. Of course we are rejoicing at our house. We, and all the children God has given us, are on our way to heaven. Remember me in kindest regards to dear Sister Buck and Willie and also to those dear sisters that remain.

In love, your brother,

J. A. HACKETT.

News From the Churches.

Church news these days largely is of a missionary character. This is the period of the year when we are getting ready to make a clear balance sheet, and begin a new year without debt, thus obeying our Lord's command "owe no man anything save to love," both in the initial and closing word of this text. Every effort in behalf of missions, whether at home or abroad, looks to the fulfillment of this command. In an especial manner are we mutually dependent on each other in meeting debts contracted on our behalf. As one of the members of the great firm of Southern Baptists, I must be interested in the operations of the firm. I must bear my part of the burdens. I must share in the profits of the concern, for as we depend on Him who says "all power in heaven and earth is mine," there can be no losses. We are adding to our capital stock. We are contemplating the occupying of larger territory with our goods. We will employ more men and women to carry these goods. The investment has paid richly, and is there any wonder that more stock is taken year by year by those who appreciate its value, for it means laying up treasures in heaven where neither moth nor rust consume and where thieves do not break through nor steal.

Coffeeville has spoken more emphatically than ever to the delight of people and pastor, as this check for \$46.30 for State missions testifies, and in the same tone is the response from Stonewall with \$50.00. In addition to their effort at supporting a foreign missionary, is Meridian First Church's offering to general missions of \$100.00. Mars Hill, of long and honorable fame in the sisterhood of churches in South Mississippi, sends \$41.00 to foreign missions. The two churches at McComb City aggregate since the convention there \$88.00 for State missions, and in the same time are \$70.00 from other churches of the same association for home missions and foreign missions, of which Silver Springs sends \$28.95. Terry sends \$38.90 for home missions and Antioch, with same pastor and for same cause, sends \$16.00 with \$6.80 from W. M. S. for foreign missions. Bro. Hackett seems never to preach without taking a collection, so from four once-a-month churches comes \$66.19, and this will be repeated every quarter of the year. Is not this a good record, six churches, all country people of Harmony Association and \$97.00? But here are two churches down in Rankin County Association with \$45.75, and they also belong to that noble army not a few who live where they can

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hear music among the pines. Among these pines are the people who listen to Wayne Sutton and generally do as he says, and he leads and talks missions and the result so far is \$100.00. Union, in the hills of Tip-pah, where the corn was so short, sends \$37.60. Pickens has moved up the figures for foreign missions, as this check for \$43.75 shows. So the good work goes on in town and country, village and hamlet, all because Jesus said "Go ye therefore into all the world and preach the gospel to every creature."

A. V. R.

April 1st, 1901, vs. April 1st, 1902.

A comparison of receipts of the above two dates shows as follows on my book:

APRIL 1ST, 1901.			
S. M.	F. M.	H. M.	G. M.
\$3,971.81	\$2,969.40	\$1,447.72	\$1,277.66
APRIL 1ST, 1902.			
S. M.	F. M.	H. M.	G. M.
\$4,349.40	\$2,684.34	\$1,217.81	\$1,217.10

In this comparison it will be seen that the figures of 1901 are \$197.94 in excess of 1902, to which we must add \$250.69 New Century fund, making a total of \$448.63 short of figures of same date last year.

The Foreign Mission Journal shows to the credit of Mississippi, March 15, \$4,287.00, to which I shall add \$1,000.00 received in March, and this with other receipts not passing through my hands will put our State close to \$6,000.00. Many of our strong churches, such as Vicksburg, Jackson, Hazlehurst, Crystal Springs, West Point, Corinth, Oxford, Water Valley, Hattiesburg and Winona are not counted in the above showing. It will be seen, with these, how easily the tide will turn in favor of 1902. Let there be no lagging on the part of any of us and let us work as though we expected our Master in person to scrutinize our work, and His approval on our efforts will be our reward.

Last year the month of April gave us for foreign missions alone over \$3,000.00. Collections have been so delayed this year that I fully look for \$4,000.00. I beg again that pastors and churches do not put off the collection too late. The last Sunday may be entirely unfit for a gathering of the people, or other contingencies will interfere. If you should by any means be knocked out in your public collection, then do not let it pass unprovided for, but with personal solicitations of yourself or committee, work it up in private. Write it in big letters, and keep them before you in prayer, in song, in sermon and conversation. Thirty days' more work this year for home missions and foreign missions. God help us to be faithful.

A. V. ROWE.

Our Foreign Mission Work.

Words of good hope from our indefatigable secretary indicate another fine showing of our Foreign Mission work before the Southern Baptist Convention soon to convene at Asheville, N. C. God is counting Secretary Willingham trustworthy. God is a success. What a magnificent success

God would be in us could He trust us. "Collaborers with God" is His all-inspiring truth to us, and should awaken in us courage to endure and do all things in His strength. God's hand is outstretched toward suffering China, and whatever be the final outcome of her millions politically the Lord will be the supreme factor amid the "powers." Recent upheavals have not impeded our missions in that country as was feared. The report at Asheville will show over 300 baptisms among the Hakkas in China; and in our African Mission nearly three times as many as the year before. Many are turning to the Lord in Brazil. Thirteen new missionaries have been sent out, and four more are approved and will sail in a few weeks. Care is exercised to send the best available missionaries. Our best are needed.

SPECIAL ATTENTION.

We call special attention of all church and association treasurers to the fact that the books of the Board in Richmond close absolutely on May 30th. If you wish the funds in your hands to be credited on this convention year, send them in time to reach Richmond by or before April 30th.

COLLECTIONS.

We give below the amounts received in Richmond, Va., from May 1st, 1901, to March 15th, 1902. Also the amounts asked from the different States:

Kentucky.....	\$15,473 84.....	\$ 20,000
Virginia.....	14,546 60.....	30,000
Georgia.....	13,321 09.....	25,000
South Carolina....	8,356 54.....	13,000
Alabama.....	7,682 69.....	13,000
Missouri.....	6,649 66.....	11,000
North Carolina....	6,438 48.....	13,000
Texas.....	5,773 83.....	25,000
Tennessee.....	4,612 53.....	13,000
Mississippi.....	4,187 46.....	11,000
Maryland.....	3,442 09.....	8,000
Louisiana.....	2,165 50.....	4,000
Arkansas.....	981 40.....	5,000
Dist. of Columbia	796 70.....	1,500
Florida.....	400 23.....	2,000
Indian Territory..	161 61.....	500
Oklahoma.....	35 28.....	500
Sundry.....	60 75.....	4,500
Total.....	\$95,086 28.....	\$200,000

From the above it will be seen that our State still needs to raise a large amount in the next few weeks. When God is so graciously blessing our workers at the front it will not do for us to fall behind. Call to mind what a whole band of missionaries have gone out from Mississippi; also remember how graciously God has blessed our churches with great revivals, adding thousands to the membership. Look up into the face of your Great Heavenly Father and give as He blesses and prospers you. Let every church try to increase its offerings. God bless our pastors in their relation to Foreign Missions.

E. B. MILLER, Vice-Pres.

West Point.

"Conscience is the clearness of eternal light and the mirror of the majesty of God."

To the Children.

No. 18.

DEAR CHILDREN.—When I say "dear children" deep down in my heart I mean it: for some of my own dear children far away from the old home read these letters, and precious memories of the past are called up from recollection's waste to brighten some sad moments and relieve the loneliness that a loving heart often experiences when first separated from parental association.

To every boy and girl away from home, at school, or absent in the tempestuous waves of human life, who may chance to read this letter, I send my hearty greetings. God bless you with all spiritual blessings in Christ Jesus. I pray that you may ever feel with the immortal poet, "Be it ever so humble there is no place like home." The old home may be worn into gullies, the old house may be storm-shaken and weather-stained, papa and mamma may be stooped in frame and wrinkled in visage and old foggy in their ways, but in their bosoms where you have oft been hushed to sleep, are two true hearts that ever glow with the fire of never-fading love for absent ones. The door stands ajar, the fatted calf is grazing in the meadow, and the robe and ring and shoes are ready.—Luke 15:11-22.

Children, every day is a leaf in the book of your life. Your are writing in this book your history. Every day you are forming your character. Every day is a blot, every ugly word is a stain and every bad habit is an unsightly picture in the book you are writing. There is a day coming when these books will be opened. Rev. xx-12. O, boys, girls, be careful of what you write. There are two chapters in the book of my life which I wish had never been written, but, "what I have written, I have written." (John xix-22) and I write this to admonish and warn you.

A few years before the war nearly everybody played cards. A deck of cards could be found in almost every family. No one seemed to think it was wrong to play, just for amusement. I learned to play and I soon learned to love card playing. I never gambled, but I would sit up until a late hour and play when I should have been studying my lessons. I remember the last game I ever played. My oldest brother, two of my sisters and myself were the quartette around the card table. I did not enjoy this game. I became impressed with the thought that I was doing wrong and I thought "what if I should die at the card table?" I could not hope to meet my mother. I was much relieved when we quit playing and put away the cards. Before I went to bed I asked God to forgive me, and I promised that I would never play cards again. Forty-four years have passed away and I have sacredly kept that promise.

The second objectionable chapter relates to another bad habit. I learned to swear, to take God's name in vain. My companions cursed and I soon became as bad as they. I do not remember how long I kept

up this miserable, ingentlemanly habit. I was at last caused to see how base and contemptible it was to use God's name as I did, by reading an article addressed to the profane swearer. It appealed especially to young men in this way: "Young man, how would you like to use your mother's name as you use God's name? and how angry you would be to hear the low, vulgar, drunken rabble link your mother's name with their obscene language?" Then it compared a mother's love to the love of God, and a mother's power to God's power.

O how sorry I was that I had ever been so ungrateful as to treat my heavenly Father as I did. I thought of my mother's sweet, pure name, I thought of my mother's unselfish love, and then I thought, "I would die before I would use that honored name profanely." Then I thought of the name that is above every name—Phil. 2-9, and the love that is greater than any human love, John 15:13, and I made this prayer and promise, "O God, if thou wilt forgive me, I will never take thy name in vain again." Today in turning over the last 15,695 leaves in the book of my life not a single leaf is stained with profanity. Phil. 4:13.

UNCLE GEORGE.

COLLEGE COLUMN.

BY W. T. LOWREY.

Dr. Z. T. Leavell writes history, but he also makes history! I have been with him to Madison Station. He has been pastor there six years. He says that is the best town in the State, and he undertook to prove it. He offered mighty fine proof, for they subscribed \$900.00 to College Endowment and Leavell says every dollar of it will be paid. Think of that, ye pessimists! I tell you that is a church right, and they have a pastor who is in sympathy with all our work. If all our churches were like Madison and all our pastors were like Leavell we could, by next Christmas, have the most finely endowed Baptist College in all the South.

Now! Here is news for you! Listen! On the fifth Sunday there was a Fifth Sunday Meeting at Liberty. J. B. Quin is pastor. They discussed College Endowment. J. H. Lane made a speech, Estlin B. Chapman made a speech and John P. Culpepper took a collection. They raised \$1175.00, and over \$900.00 of it was from Liberty Church! Now, I'll tell you, Brother, that is one of the grandest reports yet. It made me feel like shouting when Culpepper wrote and told me what a fine speech Chapman made and how gloriously the people gave. Hurrah for Liberty! Hurrah for Amite County! Hurrah for the noble men who have gone out from the College to make themselves felt in advocating progressive movements!

Rev. Jeff. A. Rogers, of Amory, with, "I will give \$25.00 and the ladies of Amory Church \$25.00; we will send \$10.00 in money and notes for \$40.00," I already

had subscriptions for \$340.00 from Amory. "Jeff is never willing that any good work shall go by without his having a hand in it. Oh! for multitudes of Baptists with his self-sacrificing spirit."

Virgil Tucker, of Ecu, writes: "I saw your plan in THE BAPTIST; I want to give something; send notes for \$25.00 and let me sign them." Virgil and I were boys together and he never fails me.

A young lady sends \$10.00 and says, "Don't publish my name but give Fair River Association credit." Thanks, noble girl, thanks; there are one hundred other young ladies in Mississippi who could do that way tomorrow if they wanted to.

A. A. Lomax, the brilliant young pastor at Batesville (seventy years young!) writes that Batesville will do her part. Let no man doubt it.

My old boyhood friend, E. L. Wesson, of Sandis, writes: "My Dear, Faithful, Over-taxed W. T.—you know I will do my best." Hush, boy! What are you talking about? Over-taxed? Why I've gained eight pounds since I started this campaign. I haven't weighed as much before since I was a sophomore at college! You know a boy never gets as big again as he was when he was a sophomore! Hard work? Yes, but hard work agrees with some folks. Weep not for him who is doing hard work, my dear boy, weep for those that are at ease in Zion! Yes, I do know that you will do your best and

"He does well who does his best,
And to his Maker leaves the rest."

Yes, there have been some frowns, some refusals, some awful silences, some rebuffs. But Browning bids us,

"Welcome each rebuff,
That turns life's smoothness rough,
That bids us neither sit nor stand,
But go!"

And I've been going! I'm all right. In fact, I'm fat! Work does not hurt me. I'm willing to work, all I ask is that the brethren will enable me to land. If I reach the shore by July 1st, I'll be happy! Oh, gloriously happy! Shout, I may. Praise God, I surely shall. But, if I do not land, there will be only one of three things to do. 1. Sink! 2. Float! 3. Keep paddling! My friends know which I will do. Now, who will join Wesson and do his level best?

I notice that Prof. W. E. Berry has put his people to work at Ripley. Already Congressman Thos. Spight and his noble son Lynn, have sent me their notes for \$100.00 and \$50.00 respectively, with first payment enclosed. Ripley was the first church in Mississippi that ever called me to be her pastor. They have small bank accounts, it may be, but they have big hearts. I shall expect well of Ripley.

East Mississippi Notes.

H. M. LONG.

The Baptists of Brooksville, under the very efficient and inspiring ministry of Pas-

tor M. V. Noffsinger, have been aspiring to better things for the Master, if one may be permitted to judge by the marked improvement they have made on their church building within the last year or two. Bro. Noffsinger gives two Sundays each month in preaching to the Brooksville church and one to the church at Ackerman. He is away just now at some watering place for rest and general recuperation.

It was the writer's privilege the third Sunday in March to preach for Bro. Noffsinger at Ackerman, and a delightful privilege it was. The attendance at both services was good, the order most excellent and the attention profoundly inspiring. Brethren Yeager, Cole, Adams and Dobbs kindly extended to the visiting preacher the hospitality of their homes, and it was a treat to be with them. It goes without saying that THE BAPTIST is to be found in all of these homes, besides several others in this inviting town.

Since the resignation and departure of Pastor Kincannon, several weeks since, the church at Aberdeen has been pastorless. But with such a stirring deacon as A. J. Brown, backed by other good men and some choice women, they will hardly be long without a pastor. Bro. Kincannon did a good work at Aberdeen, but his influence was not, by any means, confined to that city. It was felt throughout the entire county, especially in the fight for prohibition that was so hotly waged last year—the success of which was attributable in no small degree to his heroic efforts.

Pastor Wilkinson seems to have his work well in hand at Tupelo. He is striving to stimulate his people to devise large and liberal things for Christ, and he seems to be having an encouraging measure of success. Under the leadership of Pastor S. G. Cooper, the Tupelo church began the erection of an elegant brick church building. It was completed some time since. It is indeed a thing of beauty and an honor to the church.

The Baptist saints at Booneville and Baldwin are delighted with their minister, Rev. G. M. Savage, who, in addition to the duties incident to the life of a college president, finds time to preach to these two churches, once a month, respectively. He can do little more than this, however, as the distance to his home in Jackson, Tenn., is too great for him to visit these churches between times, besides his college duties preclude him from giving much time, if any, to pastoral visiting. His preaching, though, is very edifying to his people.

The church at Okolona, after being without a pastor about fifteen months, succeeded late last fall in securing the services of Rev. E. R. Osborne, of Georgia. He has been on the field about five months, and seems to be succeeding admirably in his work. If every pastor would treat the paper man as Pastor Osborne did, I trow that more homes, than are, would be

blessed with its weekly visits and uplifting influence. What did he do? Why, in the first place, he announced before hand, the coming of the field man, and then when he did come, just turned loose everything else and helped to put the paper into every home available. The Baptists of Okolona are simply charmed with their young pastor, and are rallying to him with a zeal that is not only commendable, but that promises better things for the Okolona church.

Pastor Miller is much encouraged with the outlook at Columbus. He has announced a series of revival meetings to begin soon, with Pastor W. A. McComb, of Crystal Springs, to do the preaching. We are praying and hoping for a gracious revival and general uplift of our people. Columbus, Miss.

From Bro. Johnston.

I have just closed my labors as pastor of Dry Creek Church, Rankin County. We have labored together for nearly eighteen years, and during all this time there has never been a dissenting vote cast against me, nor has the church ever failed to pay the pastor's salary in full.

Very few of the members are now living that were leaders when I came to them—most of the present membership I have baptized with my own hands. It was hard indeed to give them up. I do hope, as God sees it, I have been as faithful to God's cause as these people have been to me.

The church at Gulfport has invited me to be its pastor for one half time, and the State Board, together with a number of other brethren, has so urged me to accept this work, that I feel it my duty to earnestly and prayerfully consider it. I have decided that it is my duty to accept the work. I will have to give up one other church.

I will enter upon this work (D. V.) the first Sunday in April. Will remain at Cato for the rest of the year, at least.

I desire the earnest prayers of all of God's people for my new work, and for these churches I will have to give up, and the new man who will come to be their pastor, and also for myself that I may do just what God would have to be done.

Your brother in Christ's service,
J. R. JOHNSTON.

Long, Dry Sermons.

It is a great mistake. It betrays a careless neglect of secret prayer, and a low estimate of the worth of souls. One of our city pastors sets us a good example. He gets up at daylight, makes his wife a fire, then goes to the pastor's study and spends an hour before breakfast in prayer and meditation, seeking divine guidance for his next message to his people. I need not tell you his preaching is deeply solemn, earnest, full ofunction and spiritual power. His people catch his spirit and sinners can't help but listen.

I hear a different report from some of

our city pastors. The criticism was not confined to Baptists but applied to pastors in general.

Now brother pastors, let me put myself along with you, for I may have done the same thing. Let me say that to preach simply in an official, perfunctory manner bores an audience; to preach sermons to be praised for their literary merit is vanity; to display oratory, learning, or to preach funny, joking sermons, is a sin. Let us prayerfully consider Paul's earnest spirit and depth of concern in the salvation of the lost when he says: "I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, that I have great heaviness and continual sorrow in my heart. For I could wish myself accursed from Christ for my brethren, my kinsmen according to the flesh." Rom. 9:1-3.

Let us go to the garden and see the Saviour "sorrowful and very heavy," "sweating as it were great drops of blood," and praying, "Father, if it be possible let this cup pass from me, nevertheless not my will but thine be done."

Then we will go to our pulpit burdened with the danger of lost souls, the glory of God in their redemption and the weight of our message. We will not be long getting into the heart of our subject, and not long closing, being anxious to see results.

M. V. N.

Ordination at Yazoo City.

Wednesday evening April 2nd Brothers W. R. McCutchin and B. F. Alford were ordained to the deaconship. Bro. T. J. Bailey preached the sermon which was a clear and positive discourse on "The Christian Church." The fundamental principles and practices of the Baptist faith were made to stand out in living form. Bro. J. E. Phillips led in the examination and offered the ordaining prayer. The entire service was edifying and helpful. Bro. W. W. McMurtry, one of the deacons elect, was ill at the time, consequently was not ordained. The Lord willing, he will be ordained Wednesday evening April 16th. We will then have a most excellent board of deacons from whom we shall expect faithful and successful service. All in all we feel encouraged, thank the Lord, for His blessings in the past and look to Him for strength and wisdom for all future service.

Truly, W. J. DERRICK.

A Call for Minutes.

THE BAPTIST desires and needs a copy of the minutes of every district association in the State.

We beg that any brother who sees this call will promptly mail to this office a copy of his association. The favor will be appreciated and reciprocated on first opportunity. Please do not delay.

The workers of Central Association will be cordially received in Edwards on the 17th and 18th inst. Those coming will send their names and how they will come to Mrs. Col. W. A. Montgomery, who will have homes prepared for them all when they arrive.

From Rev. A. C. Watkins.

MAYFIELD SANITARIUM,
ST. LOUIS, MO., MARCH 20, 1902.

DEAR BAPTIST:

It may be of interest to your readers to hear a word from us. Mrs. Watkins went through a very severe surgical operation on March 8th. She is making a nice recovery, considering her exceedingly poor health and extreme weakness, for she had been twenty-six weeks in bed, suffering greatly all the time.

Dr. Mayfield is one of the very best of surgeons, a Christian gentleman, and a royal and active Baptist. He is performing marvelous operations almost daily. I have seen three patients whom he relieved of mental disturbances and sent home in normal condition since I came. Every phase of surgery is skillfully performed by him. But he makes a specialty of relieving suffering women.

He did Mrs. Watkins' work and did not charge us anything for his services. We pay board and nurse only, and he has given special attention to her care too.

Dr. Mayfield is very much interested in missions. He supports, through our Board, Bro. John Love, of North China, and helps to support two other missionaries. If any of the readers need surgical work, I should unhesitatingly say: Go to Dr. Mayfield, Mayfield's Sanitarium, St. Louis, Mo.

May God bless you and all the Baptists of Mississippi!

Yours truly,

A. C. WATKINS.

THE REV. T. J. BAILEY, JACKSON, MISS.

MY DEAR BROTHER—Recently I have had letters from different ministers, relative to a course I am offering by correspondence. The course is in sermon—Preparation, and English Style; and includes the assignment of texts for treatment, the criticism of outlines, quest of the teaching content of long passages of Scripture, suggestions for the improvement of style. The course covers 20 weeks, and will cost \$1 a week.

Arrangement is made for a course in Shakespeare, Browning and Tennyson, 20 weeks being devoted to the first, and the same time to the second two poets, at \$1 a week.

Manuscripts for permanent use will be reviewed and criticised, also typewritten, at a reasonable charge.

Address, ROBERT MORRIS RABB,
445 Delaware Ave., Buffalo, N. Y.

Home Department.

Few of our Sunday Schools in Mississippi have what is called a Home Department. The matter is receiving a great deal of attention in the Northern and Western States, on the Pacific coast and in the Dominion of Canada. It is an incalculable benefit, and comes nearer carrying out the spirit of the Gospel than most of the methods now employed.

Family visitation is apostolic and illustrates a most successful way to "preach the Gospel to every creature." Faithful work will go far towards teaching disci-

ples "to observe all things whatsoever" our Lord has commanded. Again, it creates a greater interest in the church, and brings many to the house of God.

Pastors may imagine that the visitation of their people is a small matter. They will find themselves mistaken, some day; for the "go" of the Gospel was never more important and its presentation to individuals more imperative. Everybody cannot attend public services, and many will not. On the other hand the shepherd must not only see his sheep, but should "know them by name."

A well conducted Sunday School is a power for the pastor. It prepares the ground for the sowing of the Word. The truths taught therein are taken by the Holy Spirit to the heart, and by and by, the harvest. Hence great interest is being taken in many parts of the country, in "Decision Day"—a day set apart to call upon all who will, to accept Christ.

True, there is some erroneous teaching in the Sunday School; but so there is from the pulpit. There is reason for this: too many go to the Bible with their doctrine, instead of going there for their doctrine. Again, there are teachers that "lecture" only, and others that simply ask the questions printed in the quarterly. Thinking is ignored.

Some of these things may be corrected in part by the Home Department. Father or mother, or both, may become interested in the lessons, and will study and help the children. After a while they will want to "search the Scriptures" and do a little thinking themselves, at their homes. In due time many will be in the regular Sunday School.

L. A. DUNCAN.

Short Talk About Good Health and Character Building.

BY C. T. HOWERTON, M. S.

Teacher Responsible.

A correspondent wants to know if I would hold the teacher responsible for the health of the pupil. Yes, most certainly I would.

Why not? Is not the teacher supposed to know as much or even more about the laws of health than either the pupil or parent? My correspondent goes on to say that he thinks matters of health should be left to parents and doctors. Now this would be alright if parents all knew as much about the laws of health as they should, and doctors were employed to keep people well instead of to doctor them when they get sick. But neither of these things is true. Sanitation and hygiene are sciences almost unknown in many homes, and arts almost unpractised in the same home; while doctors are still called in only when we think we cannot live much longer without them. In this state of things it becomes the positive duty of the teacher to guard the health of the pupil. To do this he must know a great deal more about matters of sanitation and hygiene than many of us do know. He should also know much more about the individual pupil than he has been required to know in

the past. Signs of good health and bad health should be apparent to the teacher at a glance. Disease is certainly a matter of mind and body; and the teacher is now looked upon as more and more the doctor of mind and body. In the years to come (and it is to be hoped they will not be long in coming) the teacher will have more and more of this responsibility; because education has become more and more a problem of body building, as we know more and more of the full meaning of the term education. So long as the whole duty of the teacher was to stuff the mind of the pupil with some facts in spelling, geography, arithmetic and writing, he could easily believe that he was not responsible for the health of his student. But as we see the teacher now as the builder of the character of his pupil we hold him responsible for all those things which go to make or mar that character.

The Diet Problem.

Here is another letter wanting information about the diet of the teacher and pupil. This is a large question, and one that has not been fully settled. Some things, however, seem to be pretty well settled. One of these is that we all eat about twice as much as is necessary for our health and happiness. The physiologists seem agreed that about 30 ounces of food each day is sufficient to maintain our bodies in good working order. Our natures are so elastic that we may take twice as much as is needed without any immediate apparent harm. But because we can do this is no reason why we should do it. This ability to recover equilibrium in the body is not given us to be daily abused, but is given as a great reserve force by which we are to hold in check any tendency to disease. If we could learn to eat just right and drink just right, no doubt the problem of health and happiness would be largely solved. One other thing about our diet is pretty well established. We pay too little heed to the purity of our food. We are supposed to eat whatever is set before us, and ask no questions. If we could always see just where our food comes from we might be deterred from taking much that we now take; or at least might reduce the quantity. I have often thought as I passed the meat market or the butcher pen, that most people that consume flesh as a food would reduce their meat bills if they could see just where they get their meat. This same thing is true of many other things which we eat every day. So one of the best things for us to know is that the food we eat is pure. By far the easiest way to know this is to confine ourselves to the original and rational list of fruits, nuts and grains. It is a rare thing one is poisoned by these.

The Master Calls.

Alexander was a master—a leader. He mastered a horse and the hearts of many men. Men drank of his life and walked in his steps. Intoxicated with his spirit, they rushed to war and to death. The disciple is as his lord. When full of unflinching energy

himself, Alexander's men were so, having his call and obeying his nod. And when besotted—a slouch of wine—suspicious and contentious, they also bore his visage.

Are we like Jesus? Do we hear Him? or heed Him? When the stars fail, and the moon is blood and the Sun has changed his place; when affection is taken out of the heart that the mother forgets her child, and there is no Bible and no home and Sabbath, and the angel plants one foot on the sea and the other on the land and proclaims that time shall be no more; then—only then—may we cease our striving for His likeness, or close our ears to His call.

The stars and the moon and the Sun never told more gloriously of His nature, who rules behind them all and bids us: "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven." And affection, in the lap of Christianity, ever deepens her grasp on the heart of mankind. Father and mother hold their child from the "Ganges" and the "pile," and lead him to drink at truth's fountain words which "never pass away," and which tell us His will, until the trumpet sounds, and how we are of kin, and are in Christ, and, in Christ, are bound up in the whole world: China is our neighbor, and Africa is at our gate, and we must bear them the "milk of human kindness" and the love of God.

When the Master calls, He means Christendom: All are "debtor both to the Greeks and to the Barbarians; both to the wise and to the unwise." We must put our hands to the plow. "The day is at hand." We should be wakeful while the Sun is shining!

J. E. PHILLIP.

Romans 2: 1-16.

[This exposition is offered at the request of an honored brother.]

Paul's purpose is to show that all men are sinners, that all sinners are without excuse, and therefore all men need the Gospel. The Gentile is inexcusable, because of his avoidable ungodliness and idolatry, gross immorality, and hideous sensuality—1: 18-32. Every one could see that he was justly condemned. He claimed nothing for himself.

It was not so easy in dealing with the Jew. Divine oracles were committed to him. Promises were given to him. He was the son of Abraham. Surely he should not be placed on a level with the Gentile.

"Thou art inexcusable, O man"—v. 1. Not because you form opinion concerning the character of men from their deeds, and pass judgment upon them; but because you do "the same things" which you condemn in the heathen. He who commits those things which he condemns in another condemns himself also. This fact leads to the discussion of—

FOUR PRINCIPLES IN GOD'S JUDGMENT.

1. "According to truth"—v. 2. That is, in accordance with the actual condition of the man judged—just what he is, and not according to man's partial judgment. When gold is tested only the metal is considered. It is not asked, from what mine

did it come, whose is it; but only what is it. In God's judgment it is asked, what the man is, and what is the deed; and not to what race or religious connection he belonged.

This statement is self-evident. Will the deluded religionist shield himself in false reckoning? "Thinkest thou this, O man," that others are guilty and will be condemned, and that thou who doest the same things will escape through the partiality of God?—v. 3.

Or, will you abuse and pervert God's goodness? His goodness toward Israel was rich and distinguished. In their unthankfulness, and waywardness he had been forbearing. His patience had extended into longsuffering. His purpose was to lead men to repentance. But men did then, and do now, despise it and pervert it, concluding that after all God will not deal with them as he does with others not so highly favored. This leads to hardness of heart and an increase of the treasure of wrath—v. 5.

2. "According to his deeds"—v. 6. That which is measured is what is done. And this judgment will embrace "every one." There are two classes of men and two kinds of deeds. Dr. Stifler gives the thought in four couplets—"Who will render to every man according to his deeds;"

The Good:

- (1) To them who by patient continuance in well-doing—(character),
- (2) Seek for glory and honor and immortality—(pursuit),
- (3) Eternal life—(award).

The Bad:

- (4) But unto them who are contentious—(character),
- (5) And do not obey the truth, but obey unrighteousness—(pursuit),
- (6) Indignation and wrath—(award).

In the second couplet the order is reversed.

The Bad:

- (7) Tribulation and anguish—(award),
- (8) Upon every soul of man that doeth evil—(pursuit),
- (9) Of the Jew first and also of the Gentile—(character).

The Good:

- (10) But glory, honor and peace—(award),
- (11) To every man that worketh good—(pursuit),
- (12) To the Jew first, and also to the Gentile—(character).

Character, pursuits, and rewards. Deeds here are more than acts. There are three elements—the man, his aim, and the deed itself. The principle of judgment all the way through is "according to truth."

3. "Without respect of persons"—v. 11. No inquiry will be made about a man's nationality or outward connection. If the man and his deed be right, his being a Gentile will be no disparagement. If he and his deeds are wrong, his being a Jew will be no excuse.

Gentiles have not the written law. But they have all sinned. God did reveal himself unto them in creation, but they held down the truth which God himself taught

them, and went off into "ungodliness and unrighteousness." They have sinned without the written law, and they "shall perish without law"—without the penalties which must fall on those who knew the law and yet did not do it. Virtue lies not in having the law, but in keeping it—vs. 12, 13.

See now how Paul strikes the vital point in national and religious prejudice—vs. 14, 15. The Gentiles have what is equivalent to the moral law. Their conscience and their words bear testimony. Their moral sense accuses or else excuses them according as they do right or wrong in the light of the revelation which they have. If those who have the written law go free simply because they have it, then Gentiles will be equally safe because they too have a revelation. But the judgment according to the truth says, not the hearers, but the doers of law are justified. No one, whether Jew or Gentile, can be saved by possession of God's will. He who would be saved by his deeds must live up to his light. This no one anywhere does.

4. According to "The Gospel"—v. 16. The material of judgment is "the secrets of men." Deeds of the heart are to be measured; not only those which men see in the life, but also the hidden things which God sees in the chambers of the soul.

The standard of judgment is the Gospel. To judge according to law would leave out one's relation to Christ. To judge according to the Gospel would make relation to Christ the chief factor in judgment, and decisive of one's home in the eternal world. "He that believeth on Him is not condemned; but he that believeth not is condemned already"—here and now.

Why then the judgment according to deeds? Not indeed to fix one's place in the eternal world, for that is decided by his attitude towards Christ; but to fix his standing in his place, "according to his deeds."

What inducement for an unbeliever to live a moral life? For his own benefit and help of others in this world, and that hell may not be worse in the world to come.

What motive to a believer to be and do good? Gratitude for salvation, love of the Saviour, and a blessing to the world.

[I have followed Stifler on Romans in the main in this study. If you will send \$1.25 to THE BAPTIST at Jackson and get and study this book, you will never regret it.]

H. F. S.

Vicksburg, Miss.

We again call the attention of our readers to the advertisements of Patton & White, the big Piano and Organ dealers of this city. We wish to keep this firm continually before our readers for the reason that we know so well any dealings they may have with them will be perfectly satisfactory. They handle the best pianos and organs made and carry the largest stock in the State. Their terms are usually made to suit the customer and we are certain that any person wishing to buy an instrument cannot do better elsewhere.

Wrong.

Yesterday was "Deacon's Day" with us, and I assure you it was a great day. At 9:30 Deacon Arthur Fluke had a fine Sunday School, and the school had a fine superintendent.

At the eleven o'clock service the pastor stepped aside and put Deacon B. G. Lowrey, president of Blue Mountain College, in the pulpit. His theme was "The Divine and the Human Elements in Missions." It was a very fine address, and did much good. Our people believe Deacon Lowrey to be a descendant of Deacon Phillip.

At the close of the address an ordaining presbytery consisting of Dr. A. V. Rowe, Rev. W. E. McLellan and the pastor proceeded to ordain three deacons. Deacon Walter Trotter, acting as spokesman for the church, presented Brethren C. M. Banks-ton, O. W. Sturdivant and Lamar Allen, who had been unanimously elected by the church, and requested their ordination. The pastor conducted the examination. Bro. McLellan offered the ordination prayer. Then followed the "Laying on of Hands" by the presbytery and the deacons present, after which Bro. Rowe, as chairman of the presbytery, delivered the charge to the deacons and the church. A finer and more impressive charge I never heard. The entire church then came forward and extended the hand of fellowship, pledging themselves to support their deacons.

As pastor, I want to say that the three brethren set apart to the office of deacon yesterday are all extraordinary good men, and excellent workers in all departments of our church. No church has a finer lot of deacons than Winona. They are consecrated, wide-awake men, and they are bringing things to pass.

H. C. ROSAMOND.

March 31.

The Life of Christ. A Sketch.

BY A. J. AVEN.

PART VI.

Third Period of the Galilean Ministry.—Continued.

The Demoniac Boy. Matt. 17:14-20; Mark 9:14-29; Luke 9:37-40: As Jesus and the disciples who had been with Him on the "Mount of Transfiguration" returned to the other disciples, He found assembled about them a multitude and the scribes questioning them. When the people saw Jesus, they were amazed and ran to Him to salute Him. On asking the cause of the excitement, one man answered that he had brought his demoniac boy to be healed, and not finding the Master, had asked the disciples to heal him, but that they had utterly failed, and now he prayed the Master to help him, giving in detail the effect the disease had on the boy and concluding, he said: "If Thou can'st do anything, have compassion on us and help us." The Lord assured him that all things were possible to him that believed. Straightway the father of the child cried out and said: "I believe, help Thou mine unbelief, and at once the Master spoke the

healing word.

Here "for one moment we have a glimpse into the Savior's soul; the poignant sorrow of his disappointment at the unbelief of the faithless and perverse generation, with which he had so long borne, the patience and condescension, the Divine 'need be' of his having thus to bear even with his own, together with the humiliation which it involved; and the almost home-longing, as it has been called, of his soul.

Christ Again Foretells His Death and Resurrection. *The Tribute Money.* Matt. 17:22-27; Mark 9:30-33; Luke 9:43-45: Jesus and His disciples again went into Galilee, and the Master again spoke of how He was to be delivered into the hands of men and be killed and the third day be raised, but the disciples did not understand Him and they were afraid to ask Him.

When it was known that they were in Capernaum, those whose business it was to collect temple dues came to Peter for the half shekel, for, in accordance with an old custom, it was expected that every male citizen from twenty years of age upward, should pay annually to the temple treasury the sum of one-half shekel, equivalent to about thirty cents of our money. The Lord felt the absurdity of his having to pay anything, but to avoid the possibility of stumbling, He ordered Peter to catch a fish in whose mouth would be found the required coin.

Dedication at Boguechitto Church.

The elegant new meeting house of the Boguechitto church, twelve miles east of Summit, was dedicated to the worship of God on Sunday, March 30th, 1902. The dedication sermon was preached by Rev. S. W. Sibley of McComb. Text: I Cor. 3:16-17. Subject: "The Church, the Temple of God." The sermon was a lucid and forceful presentation of what constitutes a New Testament Church. Rev. R. J. Boone—a former pastor—led in the dedication prayer.

In the afternoon Rev. A. F. Davis of Dinan, gave an interesting historical sketch of the church. This church was constituted in 1812 in the valley of Boguechitto river, just below the Quin bridge. During the 90 years of its existence there have been 23 pastors. Among the first preachers were Elders Wm. Gates, Thos. Hill, Absalom Harper, Shadrack King, and Shadrack Coker.

The first services held where the church now stands was in September, 1837, with Elder Zachariah Reeves as pastor, who had been called to the care of the church in 1832. His was the longest pastorate—continuing 28 years. The next longest was that of Elder B. A. Crawford, who served the church 15 years in succession and at a later period for one year. The church, through all these years has stood for the old faith "once for all delivered to the saints."

The new house is a neat wooden structure finished in white paint with green blinds, comfortable seats and a handsome pulpit. During the services the pictures of Elders Reeves and Crawford enlarged in

crayon, were suspended on the wall in the rear of the pulpit, and by these were the pictures of Elders J. B. Lewis of Pollock, La., and J. H. Gambrell, of Tyler, Tex. Interesting letters were read from ex-pastors Lewis, Gambrell and Hewitt. Elder J. P. Harrington of Hammond, La., who was pastor at the time and an active factor in the inception of the new building, was prevented by sickness from being in attendance.

The old time songs were sung with Miss Bessie Boyd at the organ; the old time gospel preached on Saturday and Sunday by Elders Boone and Sibley. Earnest talks were made and anxious prayers were offered.

At the close of the dedication service the keys of the building were delivered by Pastor I. H. Anding, into the hands of the deacons—Bro. A. S. Walker as the senior deacon, receiving them with the charge that the new church house be kept sacred to the worship of God.

The large congregation was untiring in its attention. All seemed to enjoy the services to the fullest extent. Thus closed a happy, and we believe, a very profitable meeting for the Boguechitto church and people. May the old church live for centuries yet to come in faithfulness to truth and to God.

I. H. ANDING.

Summit, Miss.

Baptist Association Meets.

Gulf Coast Baptist Association meets with 1st Baptist Church at Moss Point, Thursday, May 22nd, at 3 p. m.

Dr. L. B. Hall will preach introductory sermon at 7:45, p. m. We trust there will be full attendance.

We shall expect THE BAPTIST editor or Dr. Lucas, and we would be sadly grieved if Dr. Rowe did not put in his appearance.

It would be a splendid time for our invincible and indispensable Lowrey to visit us and raise \$1,000 endowment fund. What say you Dr. Lowrey? We would be overjoyed to have you spend Sunday with us.

B. L. MITCHELL.

To Asheville.

The Southern Baptist Convention meets in Asheville in "the land of the sky," May 9-12. The B. Y. P. U. will meet on the 8th. Thousands of people will be there. The railroads will give "one fare" for the round trip, which from Jackson, via Queen & Crescent and Southern will be \$19.10. This is the direct route, and for scenery, unsurpassed anywhere in this Southern country.

If you are going to the Convention, or going on a pleasure outing, and want further information, write to me and I will take great pleasure in giving you the trip in detail.

W. P. PRICE,

Jackson, Miss.

The Worker's Conference of Central Association will meet with Edwards Church on the 17th inst. at 4 p. m.

Receipts of the Convention Board for March, 1902.

FOREIGN MISSIONS.

Bogue Chitto Association—Tangipahoa \$1, Moak's Creek 6.

Carey Association—Gloster Baptist Church \$17.

Central Association—Clinton \$132, Beulah W. M. S. 5.

Chester Association—Bear Creek \$3.85, French Camp 4, Chester 1.75, Poplar Creek 3.50, New Zion 2.50.

Chickasaw Association—Shubuta \$15, Enterprise 8.94.

Chickasaw Association—Liberty \$7.60, Cherry Creek 38.76, Mrs. Babb 5, Mt. Pleasant 23.45.

Cold Water Association—Como \$15.80, Mrs. Manning 5.

Columbus Association—Columbus \$266.25.

Copiah County Association—Zion Hill \$175.

Deer Creek Association—Cleveland \$16.92, Belzona 7, Refuge 20.25, Greenville 116.90, Leland 76.50.

Fair River Association—Pleasant Grove 20.60, Bogue Chitto 19.05.

Harmony Association—Walnut Grove \$20, Good Hope 5, Tuscola 5, Lena, Friendship, 5.70, Hebron 5.55, Cross Roads 5.

Kosciusko Association—Pleasant Ridge \$5.30, Spring Dale 5.25, Ebenezer 6.11.

Mississippi Association—Mars Hill \$21.45, Ebenezer 9.15.

Oxford Association—Oxford \$14.01, Toeowa 7.75.

Rankin County Association—W. H. Boone \$6.25, Rehobeth 6.60, Macedonia 5, Rock Hill 5, Concord 8.75.

Tippah Association—Union \$20.

Trinity Association—Cross Roads \$2.25.

Union Association—Martin \$6.55, a friend 3, Pine Bluff 2.50.

West Judson Association—Sherman \$35.20, Zion 3.50, Union 10.

Yazoo Association—Durant \$8, Ebenezer 7, Pickens 38.70, Pickens W. M. S. 5.

Pearl River Association—Columbia \$18.96.

Hopewell Association—Jerusalem \$8.90.

Spring Hill \$11.20, New Salem (Central) 7.50, Pelahatchie 6.25, Hickory Ridge 7, Providence 12.

HOME MISSIONS.

Central Association—Terry and Sunday School \$38.90, Antioch 16.

Chickasaw Association—Enterprise \$9.

Chickasaw Association—Cherry Creek \$4.

Cold Water Association—Mrs. Manning \$2.50.

Oxford Association—Oxford \$15.24, Batesville 24.25.

Rankin County Association—Rock Hill \$2.50, Clear Creek 5, Beulah 4.75.

Tippah Association—Union \$17.60.

Trinity Association—Cross Roads \$2.25.

Union Association—A friend \$3.

Hopewell Association—Forest \$5.20.

Copiah Association—Spring Hill \$1.75.

McComb W. M. S. \$5.35.

STATE MISSIONS.

Bogue Chitto Association—E. McCombs \$6.

Chester Association—Self Creek \$4, Spring Hill 2.30.

Chickasaw Association—Pleasant Grove \$5.15, Harmony 3.75, Stonewall 50, Oak Grove 3.85.

Cold Water Association—Mrs. Manning \$2.50.

Harmony Association—Good Hope \$6.

Kosciusko Association—Jerusalem \$3.35.

Lebanon Association—Meridian, Immanuel \$6.25, Brooklyn 3.

Pearl Leaf Association—Central \$15.50.

Rankin County Association—Concord \$10, Rock Hill 2.50, Union 20.

Union Association—A friend \$4, White Oak 13.85, Brushy Fork 3.85.

West Judson Association—Zion \$10.

Yalobusha Association—Coffeeville \$46.30.

Hopewell Association—Forest \$5.80.

First Church Vicksburg \$70.

GENERAL MISSIONS.

Bogue Chitto Association—Topisaw \$5.80, Tangipahoa 6.05.

Copiah County Association—Sylvarena \$3.70.

Fair River Association—Mt. Moriah \$2.50.

Hobolo Chitto Association—Anner \$5.

(?) Association—Antioch \$3.44.

SUSTENTATION.

Oxford \$24.38, Mrs. Johnson 50.

MISSISSIPPI COLLEGE.

Mrs. Manning \$5, W. B. Thomason 10.

MINISTERIAL EDUCATION.

A. V. Rowe \$5, Beulah 2.40.

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BAKING POWDER

Makes delicious hot biscuit, griddle cakes, rolls and muffins.

An absolutely pure, cream of tartar powder.

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Correction.

EDITOR BAPTIST:

In your last copy your printer makes a big mistake. He says, "Bro. Noffsinger is at *Slum* Well (!) for his health." I am at a first-class *Alum* Well, the principal properties are alum, iron and magnesia. I came here for catarrh and torpidity of the liver. I was greatly run down in health. The water has had a fine effect upon my liver; my general health is greatly improved. The water, aided by Dr. Gillespie's treatment, has permanently benefited my catarrh, if not permanently cured it. I will return home in a few days feeling that I have a new lease on life. Thank God, "who healeth all our diseases." Ps. 103:3. Many thanks to my churches, and to brethren over the State, for their prayers and letters of brotherly love. Like Paul, I "thank God and take courage."

M. V. NOFFSINGER.

Near Duck Hill, Miss.

Rules for the Care of the Hair.

1. Brush the hair evenly with a soft brush for ten or fifteen minutes each night before going to bed, and then plait it up loosely.
2. Once a month, when so plaited, and with a sharp pair of scissors snip all the short hairs, the ends of which will stick out from the plait.
3. Never use tongs; avoid the use of a comb as much as possible, and if obliged to use "curlers," don't roll up too tightly or keep in too long—certainly not all night.
4. Once or twice a month—or even oftener, if there is a tendency to scurf—rub the yolk of a new-laid egg well into the scalp,

washing it off with warm water and borax (a teaspoonful of the latter powdered and dissolved in each pint of the former), drying with two soft brushes alternately dried and warmed at the fire, and then anoint the scalp very lightly with pure vaseline.

5. Expose the head to the sun and air as much as possible—Edinburgh Scotsman.

Foreign Letter.

ABEOKUTA, (via Lagos)
WEST AFRICA,
February 27th, 1902.]

DEAR BRO. BAILEY:

Will you please announce the change of my address from Lagos, W. Africa, to 71, Cranfield Road, Brockley, London, England.

I hope to leave in a few weeks and will stop for some time in London. My wife and I have been over three years in the work here, and I have been poorly for some weeks. Am thankful to say I am now better than I was for a while.

Truly yours in Christ,

W. T. LUMBLEY.

Endorsement.

I just want you to let me say amen! hallelujah! to what Dr. Sproles has written in last week's issue of THE BAPTIST on the subject of Rebaptism. I feel that it will do great good to all that will read it carefully. Now I would like to have Dr. A. V. Rowe's say on the same subject.

Yours in Christ,

T. J. MILEY.

"The proper question to ask, when you stand facing life, is not 'How can I get most out of the world for my own selfish ends?' but 'How can the world get most out of me for its highest good?'"

THE HOME.

The Fleeting Years.

The fleeting years! The fleeting years!
They pass so swiftly by.
It seems as if I marked the flight
Of wings across the sky.
And yet, I would not stay their course
Nor backward o'er them turn.
Their passing holds a knowledge sweet
For which I ever yearn.

The fleeting years! The fleeting years!
That weave a silver strand
Within my brown locks, hair's er
The gates of youth's land.
And yet, I would not call them back.
That gentle touch of snow
Gives meanings, sweeter and true, to life
It never held before.

The fleeting years, the fleeting years!
That take from me my best,
My fairest hopes, my sweetest joys,
The ties that bind and bless
And yet, (O heart! be brave and strong)
I grieve not, for I know
They bear me where secure, from harm,
My treasures all are stored.

EDNA OPPIA GREGORY.

A Missionary Hen.

Some ten years ago Capt. J. Clifford Entwistle, now clerk of Salem, then master of a New York vessel sailing to China and Japan, brought home from China a little hen, says the Boston Herald. He named it Koo-Koo, after the town near whence she came. He presented the hen to his wife, and the bird gradually became pet of the house. She would lay her eggs in the house.

Capt. and Mrs. Entwistle were interested in church and missionary work. So Mrs. Entwistle conceived the idea of devoting the proceeds of the eggs and chickens of Koo-Koo to the missionary cause, and for the seven years little Koo-Koo lived, all her earnings went to convert Chinese heathens, and a good many dollars went that way. The hen became as much of a pet as a cat or dog. She would lay her egg and then go out into the kitchen and back until some one went and found the egg; then she would fly up on the window sill and peck at the window as a sign that she wished to go out doors.

Finally little Koo-Koo died and was stuffed and used as an ornament. Mrs. Entwistle wrote a very pretty little story founded on the history of Koo-Koo and sent it out to be read to the children in the faraway land whence came the hen. There it took so well that it was translated into Chinese and read to the little Chinese children by their own language. It was the story of a little hen called Koo-Koo, which undertook to support one little Chinese girl that she might be

educated. It contained an account of a meeting of the children of Koo-Koo, quite a numerous tribe of various ages.

After hearing that story read a Chinese boy painted a picture of the meeting of Koo-Koo and her descendants to represent a scene described by Mrs. Entwistle. It represents the old hen and her three younger ones, with eight or ten very small chicks. The picture is made on a sheet of brown paper and the hens are almost life-size for Chinese hens. It was sent to the missionary headquarters in Boston first and recently was sent down to Mrs. Entwistle, by whom it is highly prized.—Ex.

Daintiness Counts.

There are some girls who, without being actually good-looking, always contrive to look nice, though they have but a small dress allowance, for the wise girl knows that daintiness counts far more than expensive clothes, and she values her small belongings accordingly. All her little belongings are put away with the utmost care, everything being brushed or dusted first, if necessary. Some girls are like "Flory McFlimsy"—they have a wardrobe full of clothes, and yet their is always "I've nothing to wear;" and perhaps, if we examined their wardrobes closely, we would not find anything we would wear either. Veils, ribbons, and gloves look as if they had been rescued from the family rag-bag. The dresses are spotted and wrinkled, and there is really nothing to wear, unless the garment is just home from the dress-maker's fresh and clean. Daintiness counts, because by being careful with her clothes, the girl with a limited income is enabled to buy many little extras to replenish her wardrobe. It is easy to preserve small articles, such as laces, gloves, and ribbons, by keeping them clean, and, as the work of cleaning them is very light, any woman can do it herself, when she once knows how it should be done. Ribbons and gloves may be cleaned by washing and rinsing in gasoline, but it must never be used in a room where there is a fire or light. Pour a little gasoline into an earthen bowl and wash the gloves between the hands, then rinse in clear gasoline and hang them up in the air to dry. Laces can be kept dainty and fresh-looking by washing and rinsing in alcohol, using it as if it were water. One economical young

lady gathered together her soiled white and faded summer ribbons and colored them a rich dark red and green with Diamond dyes for silk, and by using the dyes in different strengths she produced several shades of the same color. The dainty girl never folds her

ribbons or laces, but keeps them fresh and free from wrinkles by smoothing them out and winding them over a roller; and it pays to be dainty, for such articles last twice as long when they are well cared for.—A. M. H., in Presbyterian Journal.

MOZLEY'S LEMON ELIXIR.

A Pleasant Lemon Tonic.

For biliousness, constipation and appendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and \$1.00 bottles at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO, West End, Atlanta, Ga.

MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable. 25 cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

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Sold on easy terms, or cheap for cash; 10 per cent discount to all ministers.

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To School Boards:

Are you on the lookout for new or better Teachers for next Session? If so, write to the MISSISSIPPI SCHOOL AGENCY. We keep in touch with numbers of excellent Teachers who want positions. Superintendents, Principals, Assistants, Governesses, Teachers of Elocution, Music, Art, etc. It will cost you nothing to have us recommend you a teacher.

We will be glad to have Teachers write for terms. Address THE MISSISSIPPI SCHOOL AGENCY, Jackson, Miss.

Dr. H. H. HARRISON,

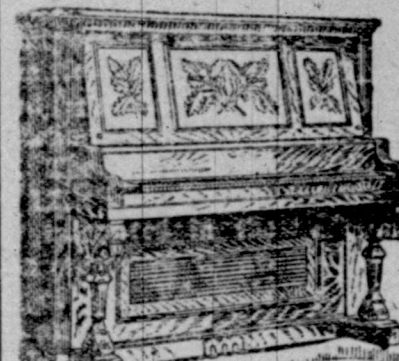
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sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt attention.

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ONE CENT

HEADACHE CURE

IS NOW IN THE LEAD.

The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST:

"It affords me pleasure to certify that the above preparation is an unailing cure for nervous or sick headache, especially when caused by a disordered stomach."

Call on or address

DR. S. SPICKARD,
334 W. Capitol St., Jackson, Miss.



An Adopted Rat.

A TRUE STORY.

There had been, three weeks before, two additions to our cat family, which already numbered five. They were of the prettiest, tiniest cutest little tiger kittens you ever saw. We found them up under the eaves of the barn one morning. Mother Tabby was proud and delighted. She purred louder than ever. She was greatly pleased when a few days later we brought them into the house.

After their eyes were opened I found one morning that the mice had been helping themselves to my pie crust. That evening I thought I would catch or scare off the nuisances. So I put Billy, a kitten eight months old, down cellar. Dorothy I put in the barn. Mother Tabby and her kittens I left under the kitchen stove. The pantry door was left open, for Mother Tabby could be depended upon not to steal.

About 3 o'clock in the morning I was awakened suddenly by a great noise and squeaking! However, it soon became quiet, so I did not get up. But I knew,

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,

W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

from the rack in the kitchen, that the old cat must have caught at least a big mouse, and perhaps a rat.

About 6 I went into the kitchen to start the fire for breakfast. When I looked behind the stove what do you suppose I saw? There was Mother Tabby. There were her kittens, and—would you believe it?—curled up with them was a great, live rat! The mother cat seemed to feel very proud and happy with this new addition to her family.

The old rat lay perfectly still with his eyes wide open. When I came near he did not try to run. Mother Tabby treated him like one of the family. She would rub her head against him and clean him up the same as she did her kittens. Then she would pick up a kitten and place it on the rat. Don't you think that was a strange child for old Tabby to adopt?

The children came trooping in to see the strange sight. They thought it very funny indeed. But we couldn't have a live rat in the kitchen while doing the work, and none of us wanted to kill the rat. So we invited Billy to come up stairs. He is always ready to accept such an invitation. He stalked around the kitchen a few minutes and then he smelt a rat.

You ought to have seen him pounce upon the poor rat. Off he went with him in his mouth, with his head and tail up. My pies have not been touched since.—G. M., in Ex.

At the beginning of the century just past a woman aged sixty years died. She had lived a life of drunkenness, vagabondism, and crime. Seventy-five years later her progeny numbered 834 persons, and of these the history of 700 has been traced and recorded. Of this number, 106 were illegitimate, 142 were beggars, 64 lived upon charity, 161 women were living immoral lives, 76 were common criminals, and 7 were assassins or murderers. During that period of seventy-five years this one family had cost the State, for maintenance, imprisonments, asylum expenses, criminal trials, and interest, more than a million dollars.

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FACTORY PRICES.

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JACKSON, MISS.

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THE B. Y. P. U.

W. P. PRICE, EDITOR.

The Daily Readings.

Monday 14. H. Timothy 2. Our obligation to others.
 Tuesday 15. H. Timothy 3. The furnishings of the man of God.
 Wednesday 16. H. Timothy 4. Paul's triumphant victory.
 Thursday 17. I Peter 1. Obligation to be holy.
 Friday 18. I Peter 2. We are now the people of God.
 Saturday 19. I Peter 3. Be ready always to give a reason for your hope.
 Sunday 20. Prayer meeting. The Obligation of a Blessing. Verses: John 4:14; Matthew 5:12-13; S. S. Lesson. Peter and Cornelius. Acts 10:34-35.

We give the first paper from the easy pen of Mrs. Bunyard this week, who, once a month, at the request of the Executive Committee, will discuss the Junior Work. Let pastors and all others interested, call attention to it.

Junior Work.

"We need love's lesson taught.
 As only weakness can
 God hath His small interpreters.
 The child must reach the heart."

Many centuries ago Isaiah wrote: "A little child shall lead them." These words were written concerning one particular child. But in the fullness of time he came to the world to lead the people from darkness into light, he gave us an object lesson concerning other children. You remember the disciples had been disputing, saying: "Who is the greatest in the kingdom of heaven?" "And Jesus called a little child unto him, and set him in the midst of them." This lesson was not given to the disciples alone but to us, that as teachers may set the child in the midst and then reverently approach him, for this is holy ground and we must needs tread softly. The age of our juniors is said to be conversion age. At that time the child is more easily led to the Savior. He has put the child in the midst and the question comes to us, how are we to prepare lessons suitable for the child? We need to be wise in the wisdom that teaches how we may "rightly divide the Word." Our object is to arouse a "certain inner want," as Froebel calls it. And in response to that newly aroused need we must give the food he craves. To meet this long felt want our present system of Junior Work as given in our Junior Baptist

Union was planned. Planned and written up by experienced, consecrated men and women. They have made it possible for the Junior meetings to be carried out in a spirit of true devotion, mothering the souls of the children in a way the church has not been able to do before. Feeding on the Truth daily they grow. The boys and girls study at home with the thought of the meeting in mind and come prepared to give of their knowledge. The leading feature of this work should be the Christian Culture Courses. The courses being the same as the Senior. The habit of daily Bible reading, the culture course as given by our inimitable Chivers, besides the Conquest Missionary Course, all together making a course of training from which we are hoping great things.

What an intelligent, educated, consecrated church membership we should have in the future! Then there is another advantage in this educative work, many parents are reached and aroused through the children that could not be in any other way.

Another advantage, the boys and girls not only learn, but learn to tell the way of eternal life. They learn to confess with their mouth, to witness for the Christ who made them free, before they are hardened by the worldly influences that make our older Christians unwilling witnesses or religious can'ts.

MRS. R. L. BUNYARD.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars reward for any case that it fails to cure. Send for list of testimonials. Address, F. J. CHENEY & Co., Toledo, O. Sold by Druggists, Etc. Hall's Family Pills are the best.

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 CURE

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J. G. Thompson, Anclote, Fla., writes: "I suffered from a dreadful case of Dyspepsia. Could scarcely eat anything. Famous Dyspepsia Cure gave me instant relief, and I gained fourteen pounds in one month. My friends are astonished at my wonderfully quick recovery."

S. M. Hutson, Wesson, Miss., "It wonderfully improved me. It is a great Dyspepsia Cure."
 Rev. F. M. Martin, Van Wyck, S. C.: "Best Dyspepsia medicine I ever found."
 Mrs. R. F. Kolb, College Park, Ga.: "Instantly cured me of excruciating, acute indigestion."

Prominent Georgia minister: "F. D. C. cured me of an awful case of Dyspepsia. My kidneys were badly affected by the disease. Could scarcely eat or sleep. Gave instant and complete relief, curing me entirely in a short time. A wonderful medicine." [Name given.]

A box containing about one month's treatment sent by mail for \$1.00. Perfectly harmless, very pleasant to take, and as gentle as nature in effect. Address, Rev. E. H. Walker, Box 92, Atlanta, Ga. Bank checks 10c extra for exchange.

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In arranging your summer outing do not make final arrangements until you have written for information about the low rate to Denver, Colorado Springs, Salt Lake and San Francisco, via THE FRISCO.
 J. N. CORNATZAR, Div. Pass. Agt., Memphis, Tenn.

Deaths.

In Memoriam.

We laid to rest on March 25th Victor Hayden Spivey, infant son of Dr. Gus. A. and Mrs. V. Spivey. God sent the angels and they touched his little eyes and put him to sleep. He was a fair, sweet child, a year and a half old and tenderly loved by all who knew him. He has joined a new circle of radiant ones in the Father's Home above. May the bruised and broken hearts who weep in silence receive divine healing from the source of all comfort.
 PASTOR.

Mrs. Lou Powell.

Wife of Bro. W. W. Powell, of Tunica, died on the 5th of April. Sister Powell was one of the prime movers in the erection of the beautiful house of worship which we now have there. She had been a great sufferer for a long while. A most beautiful life has ended; an exemplary Christian has gone home to be with the Father. To the loving, faithful husband and friends we tender our sympathies, praying the Lord to sustain and comfort.
 PASTOR.

Mrs. Celestine Price.

Mrs. Celestine Price, wife of Mr. Thomas Price, died very suddenly at her home one mile east of Norfield, Miss., on Saturday, April 5th. She leaves a husband and three children to mourn their loss. Rev. W. R. Johnson conducted the funeral service, which took place about 1:30 o'clock p. m., Monday, April 7th. Thomas wishes to express his appreciation for the kindness and sympathy shown by his many friends on this sad occasion. Oh! the depth of the riches both of wisdom and knowledge, how unsearchable are his judgments, and his ways past finding out.
 J. L. P.

W. J. Hall.

Capt. W. J. Hall was born in Marshall county, Miss. Served as captain in Forrest's command during the civil war. Has been a consistent member of the Baptist church since 1882. Died March 12, 1902, at the age of 66.

Resolved, That in the death of Bro. Hall, our church has lost a faithful worker, although not a member of our church. His membership being with Tacowa.

We commend the bereaved to the God whom he so faithfully served and trusted for comfort in this sad affliction.

By order of Courtland Baptist Church, March, 1902.

J. H. JONES,
 I. F. WOODRUFF,
 MISS TECOA BURNETT,
 Committee.

Anderson.

RESOLUTIONS OF WOMAN'S AID SOCIETY, FIRST BAPTIST CHURCH, VICKSBURG.

WHEREAS, It has pleased God to call our beloved Sister Moyselle Wells Anderson from her works of love and charity on earth to the rest and praises of heaven.

Be it Resolved, That we bow in submission to the will of Him, who doeth all things well, comforting one another with the memory of her sweet life—a constant benediction even in suffering.

That while we have lost a valued member, we thank God for her presence during past years, and for influence for good

that still abides.

That to her bereaved husband and other relatives we extend the sympathy of hearts that love her dearly and now bleed with theirs, and to them we commend the only comfort we ourselves can have—"Go and tell Jesus."

Mrs. W. L. WELLS, Pres.
 Mrs. H. W. GRIFFITH,
 Mrs. H. E. SPROLES.

Married.

At her home in Lawrence county, Miss., March 26th, 1902, Mr. J. E. Denman and Mrs. Mary T. Garrett were united in marriage, Rev. Cristler officiating.
 FLEET—

"No matter what your life work, never be ashamed of it unless you would have true men ashamed of you, or unless it be shameful—then get out of it."

Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in the bladder, kidneys or back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Fulgham & Co. Mail orders promptly filled.

\$100—Dr. E. DeGibson's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. Sold by Fulgham & Co., druggists. Mail orders promptly filled.

\$20.00 to \$50.00 PER WEEK

Made in selling the story of
 STONEWALL JACKSON,
 THE CHRISTIAN SOLDIER.

Agents are reporting from 7 to 15 orders per day. Terms liberal—Exclusive territory—half of Publisher's profits go to Jackson Estate. Address
 D. E. LUTHER PUB. CO., ATLANTA, GA.

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 CHURCH BELLS
 Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Notice, Trappers.

Send 75 cents for book by mail, of complete instructions in the "Art of Trapping," preparing and shipping furs, skins, etc. Ship your furs, dry hides and wool to John White & Co., Louisville, Ky.

Improved Service to the East via Southern Railway.

Beginning December 18th, the Southern Railway will shorten its schedule between Greenville, Miss., and all points East. Train No. 38 will be made a first-class passenger train and will leave Greenville at 4:40 p. m. instead of 3:20 p. m. This train makes close connection at Birmingham with through sleeper for Washington, Baltimore, Philadelphia and New York.

For further information, tickets, sleeper reservations, etc., call on any agent of the Southern Railway, or write to
 C. E. JACKSON,
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OXFORDS FOR EASTER
 RED WAX CATALOG
 1000 SHOPS
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DR. TICHENOR'S
 ANTISEPTIC
 FOR
 WOUNDS BURNS BRUISES
 SCALDS COLIC CRAMPS
 HEADACHE & NEURALGIA

NEW ORLEANS, LA., March, '99.
 There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
 I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—
 (Rev.) W. L. Stanton.
 Sherrouse Med. Co., New Orleans, La.

ALABAMA & VICKSBURG RAILWAY COMPANY.

ANNUAL REUNION CONFEDERATE VETERANS, DALLAS, TEXAS, APRIL 22-25, 1902.

"The Queen & Crescent Route" will sell tickets, Jackson, Miss., to Dallas, Texas, and return, at rate of nine dollars and forty cents (\$9.40).

Tickets on sale April 18th, 19th and 20th, 1902, with final limit May 2nd, 1902. Each ticket sold for this occasion will have to be validated at Dallas before good for return trip. For such validation a fee of 50 cents will be charged on all interstate tickets. By depositing tickets with joint agent on arrival at Dallas and payment of 50 cents at time of deposit, final limit will be extended to May 15th, 1902. In no case longer. Whether extension is had or not each passenger will have to pay the fee of 50 cents before tickets will be made good for return journey.

Stop overs will be allowed on these tickets within the transit limit. West of and including Chattanooga, Tenn., and Atlanta, Ga. Detailed information cheerfully furnished.

H. J. HAMMET, T. A., Jackson,
 R. W. BOWDS, T. P. A., Meridian.
 GEO. H. SMITH, G. P. A.,
 R. J. ANDERSON, A. G. P. A., New Orleans.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Birmingham, Ala.

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 Mobile and St. Louis,
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 Ask for tickets via M. & O.

DR. J. W. KEY, DENTIST.

Rooms over Western Union Telegraph Office.

Central Bureau of Education.

PARIS, KY.
 Miss Kate Edgar, Prop. and Manager. Efficient and prompt service given in securing the best teachers for places suitable in schools, families, colleges, and universities. Send for circulars.

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The Scenic Route for Tourists.

The Frisco System now offers the traveling public excellent service and fast time—

Between St. Louis and Kansas City and points in Missouri, Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the Southwest.

Between Kansas City and points in Tennessee, Alabama, Mississippi, Georgia, Florida and the Southeast. Between Birmingham and Memphis and points in Kansas, Arkansas, Oklahoma, Indian Territory, Texas and the West and Southwest.

Full information as to route and rates cheerfully furnished upon application to any representative of the Company, or to

Passenger Traffic Department,
 Commercial Building,
 Saint Louis.

OUR EDITIONS OF Matthew Henry's Commentary

Are the best, because they contain all that any other editions do; and more, too, for ours have the Prefatory Notes by Dr. John A. Broadus, the illustrations and extensive foot notes—all of which are valuable and are not to be found in any other editions.

They are printed on good paper and are well bound in durable cloth.

3 volume edition only \$6.00
 [Original price \$10.00]

6 volume edition only \$7.20
 [Original price \$12.00]

Whitfield, when asked where he studied theology, replied: "On my knees, reading my Bible and 'Henry's Commentary.'" Whitfield read it continuously through four times.

THE BAPTIST,
 JACKSON, MISS.

WOMAN'S WORK.

Woman's Central Committee:

Mrs. E. G. Hackett, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Rest.

[The following verses were written
towards dawn, the entire night having
been spent in insomnia and great suffer-
ing.—Ed.]

So tired tonight, longing for rest,
With weary hands across my breast,
I lift my soul in silent prayer,
Asking His guidance and His care.

Amid the day's increasing toil,
Longing for rest from life's turmoil,
The heavy heart, the anxious brain,
Grow weary through long hours of pain.

Men boast of worldly wisdom fair,
Signets of power proudly wear,
But in their deeds and vain behests,
The love of self is manifest.

Art weary of life's empty dress?
Lift up thine eyes, behold the cross!
Earth's brightest gems cannot compare
To Christ's glory centered there.

Through barren wastes earth's pilgrims
Jed,
To waters still. The Master said:
"Ho ye that thirst, come unto me,
Yea drink, and with me ever be."

So tired tonight, weary, oppressed,
I lean my head on His dear breast,
O soul that worldly cares distress,
Within His arms find rest, sweet rest.

MOYSELLE WELLS ANDERSON,
Vicksburg, Dec. 12th, 1898.

To the Sisters.

When this is read by you we
will be entering upon the last
half of the associational year,
and if we have left undone any-
thing that should have been done
for the Master's cause and to
hasten His coming, 'tis only an-
other opportunity gone.

O, sisters, let us be up and at
work, "for the night cometh
when man's work is o'er" and
the field is white for the harvest-
ers and they are few.

'Tis more important that we
should be at work if we have let
one opportunity slip by. Christ
says that "we are His witnesses."
One way to witness for Him is
to report promptly. Don't let
one society say we witnessed last
quarter, let some other society
witness this quarter. Christ
doesn't say that. He says "ye
are my witnesses all the time."
Now let us have eleven witnesses
for Christ this quarter.

Sisters, there was much to dis-
courage me in Mrs. Woods' last
report when I saw only two so-
cieties reported. Since then I
have had some very encouraging
letters, and things are brighter.

Sisters, Mrs. Woods wants the
reports by the 10th of April so
she may make her report before

the Southern Baptist Convention
meets. Sister, I ask your pray-
ers in our work, that we may
have a good report this quarter.

Your Sister in Christ,
Miss BELL STIGLER,
Vice-Pres. Yazoo Association,
March 27, 1902.

A Plea for India.

The following plea comes to us
from Miss Emily C. Wheeler, sec-
retary of the National Armenian
Relief Committee, who, at the
request of the former Committee
of One Hundred for India Famine
Relief, has consented to help in
caring for India orphans as well
as for those in Turkey:

"Some years ago the good peo-
ple of America rescued from
death quite a large number of
little orphans in far away India,
but in the hurry of our Western
life many of these little ones
whom we then rescued from
death have been almost forgot-
ten and are in danger of being
forced into something even worse
than death, and especially is this
true of the girls.

"Hence we feel justified in ap-
pealing once more to the people
of America to help these little
ones. The grown up population
of India, so many of whom need-
ed help in famine time, are now
able to care for themselves; but
the little ones still need our help.
First of all, they need something
to eat; second, they need a
cheery home; and, third, we wish
to waken in them a love of work,
which will make them a blessing
to their native land, where man-
ual labor is so often looked upon
with supreme contempt.

"All it costs for each child is six
cents a day, or \$20.00 a year,
and remembering that a good
many citizens of Mississippi were
interested in this orphan cause
some years ago, we feel sure that
some of you will be glad to help
once more. We do not ask a
large gift; but we do ask for one
which will express real love for
the cause, for these are the ones
which bring the greatest blessing
to giver and receiver.

Yours very truly,
EMILY C. WHEELER,
Secretary,
40 King St., Worcester, Mass.

Request.

DEAR SISTERS:

Only two weeks remain for re-
ceiving reports of work done by
the women since January, as the
Central Committee reports must
reach Baltimore April 20th. We
urge you to send in reports that
we may reach our apporportion-

ment by the meeting of the Con-
vention in Asheville. God help
us to put forth greater effort
than ever before.

Mrs. W. R. Woods,
Secretary Central Committee,
Canton, China.

MY DEAR BRO:

Our Association met last week
here in Canton and I have time
to tell you a little about the
meeting. There were about 75
to 80 messengers present from
the ten churches. This was the
largest attendance that we have
had. And there were many vis-
itors. We were crowded for the
four days. Dr. Graves was mod-
erator. The sessions were from
ten to twelve, from one to three
thirty and from six thirty to
eight. All the meetings were
good from start to finish. But
on Friday when the Association
mission work was up the inter-
est was greatest. Two hundred
was asked for to carry on the
work for another year. The col-
lection went to four hundred
and eighteen dollars. So we
are taking steps to open a new
station. There are many in-
quirers at Sai-nam the present
mission station. Sixteen were
baptized there last year and we
propose to organize a church
there soon. The enthusiasm in
connection with this mission
work is very cheering to some of
us.

Another subject that elicited
much interest and a good col-
lection was the work for blind

girls, under Miss Whilden's di-
rection. When on Sunday four
of the blind girls read selections
of Scripture from their system of
raised characters and then one
wrote the sixteenth verse of the
third chapter of John in the
same system the interest was
very great. I do wish we had
money to build a good home for
the blind. There are hundreds
of them that are begging on the
streets and are forced to live
lives of shame, that might be
gathered into such a home if we
had the means to provide such a
home for them.

The letters from the churches
showed that over four hundred
had been baptized during the
year. Some five new preaching
places or chapels have been
opened during the year. These
have been opened at the expense
of the members.

Our China Baptist Publication
Society came in for a good share
of interest. The outlook is
brightening for this work. We
are just beginning to print a ten
thousand edition of the New
Testament. We are indebted to
the Sunday School Board at
Nashville, Tenn. for part,
\$500.00, of the money for this.

I am
Yours fraternally,
E. Z. SIMMONS.

He—"With the assurance of
your love I could conquer the
world."

She—"That will not be neces-
sary. All you have to do is to
conquer papa."

ARE
YOU
DEAF?
ANY
HEAD
Noises?

ALL CASES OF
DEAFNESS OR HARD HEARING
ARE NOW CURABLE

by our new invention. Only those born deaf are incurable.
Head Noises Cease Immediately.

F. A. WERMAN, of BALTIMORE, SAYS:

BALTIMORE, Md., March 30, 1901.
Gentlemen:—Being entirely cured of deafness, thanks to your treatment, I
will now give you a full history of my case, to be used at your discretion.
About five years ago my right ear began to ring, and this kept on getting
worse, until I lost my hearing in this ear entirely.
I underwent a treatment for catarrh, for three months, without any suc-
cess, consulted a number of physicians, and others, the most eminent ear
specialist of this city, who told me that an operation could help me, and
even that only temporarily, that the head noises would then cease, but the
hearing in the affected ear would be lost forever.

I then saw your advertisement accidentally in a New York paper, and or-
dered your treatment. After I had used it only a few days according to your
directions, the noises ceased, and today, after five weeks, my hearing in the
diseased ear has been entirely restored. I thank you heartily and beg to re-
main

Very truly yours,
F. A. WERMAN, 730 S. Broadway, Baltimore, Md.

Our Treatment Does Not Interfere With Your Usual Occupation.
Examination and
advice free. You Can Cure Yourself at Home AT A NOMINAL
COST.
INTERNATIONAL AURAL CLINIC, 596 La Salle Ave., Chicago, Ill.

TEMPERANCE.

BY W. H. PATTON.

Mississippi in the Eyes of
Strangers.

A few days after our late legis-
lature assembled a leading Chi-
cago weekly sent its managing
editor, W. P. L. Ferguson, to
Jackson to sift the situation.
He was in and out of the capitol,
met all the State officials and
most of our leading men—and
some leading women. He was a
man of uncommon acumen and
intellectual power, sharpened by
a strenuous contact with affairs
in the most vigorous city of the
continent. After two days' in-
vestigation he said: "I like your
legislature. The members are
clean, honest looking men. They
are in earnest, and evidently have
come here to do the very best
they know how for the interests
of the State—and they are men
to whom nobody would dare
offer a bribe."

The following has drifted in
within a day or two from an-
other Illinois man, the secretary
of the Christian Citizenship
League, I. H. Shaw. It has a
strain in it that most of our peo-
ple would delight to hear re-
peated:

"I have recently returned from
a trip to Mississippi. In all the
time I have been working along
temperance lines I have never
been so encouraged. I have
heard it said that the South is
ahead of the North in temper-
ance matters. But what I was
to find in Mississippi I little an-
ticipated. What a delight it
was, and scarcely to be realized,
to walk the streets of Jackson,
the capital, a city of 10,000 and
see no saloon. What a surprise
again it was, in that and other
towns, in intercourse with the
leading business and professional
men to find them most outspo-
ken on behalf of prohibition.
What a contrast to Illinois!
How often have I seen business
and professional men in the
churches in our state where I
have been engaged in anti-license
work, dodge the question as
they would a brick-bat coming
swiftly towards their heads.
To find such a different stand in
Mississippi almost made me
want to move down into that
country as a part of 'God's
Country' even though they
owned slaves there not many
years ago. And among the
staunchest men I found were
those in the famous Copiah coun-
ty noted for the Ku-Klux of the
reconstruction period.

I attended the opening of the
Legislature in Jackson and re-
joiced at the ringing words of
the speaker of the house in his
opening address. How the body
clapped as he declaimed against
the corrupt politicians and call-
ed for honest clean work from
the legislature! Think of such a
speech from the speaker at
Springfield! Why the "Boys"
would have to get up and go
right out and "get a drink" for
fear they might seem to be in
the wrong place and feel sick.
And now the Governor has by
special message asked for a state
prohibition law and it is claim-
ed on all sides that it will come.
And Gov. Longino's wife is pres-
ident of the Jackson W. C. T. U.
Think of it! And a few years
ago, when I was a High School
boy, I thought all the good was
in the North. I have changed
my mind. But what of this in
general? If it can be done in
Mississippi some day it can be
done in Illinois, when we quit
saying our prayers to Mammon.
You go down into Mississippi
and if you have feelings on this
liquor question, you will be
cheered top. Mine eyes have
seen the coming of the glory of
the Lord."

H. B. KELLS.

A Hundred Thousand Boys.

It takes 100,000 recruits from
among our boys every year to
keep the liquor business boom-
ing and fill up the bum-depleted
ranks. As long as this vile busi-
ness is protected by the votes of
fathers, husbands and brothers
for high license, this vast army
is bound to be recruited. Look
at your bright-eyed boy, the
hope and pride of your life, and
your sweet daughter—shall he
become a drunken sot, and she
an unwilling victim of this curse
by your own vote and influence?
Ah! you feel secure; you think
this vice is for the children of
others. "Take heed lest ye fall."
In the hope of the future of this
grand nation, in the eternal fu-
ture of souls, and in the name of
God, rise up and vote it down.
Carrie Nation, with her hatchet,
may be considered by many a fa-
natical crank, but she has the
courage of her convictions, which
the most of us lack.

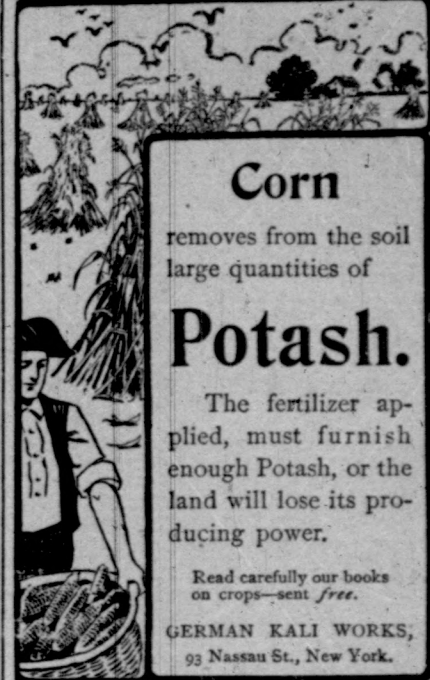
Prohibition has nothing to do
with drinking whiskey. You can
send off and get just as much
whiskey as you have money to
pay for, and drink it; and the
prohibitory law is not violated.
But you are not allowed to bring

woe upon others by putting the
bottle to your neighbor's mouth
and making him drink, except in
your home. It is the legalized
sale of liquor that voting
"Against the Sale" prohibits.

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Relation of Baptism to Salvation...	\$ 10
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Baptist Hymnals, words, each, 35 to 50c	
Baptist Hymnals, notes, each, \$1 to 1 25	
The Preacher in Life and Literature	05
Close Communion, Dr. Christian....	1 00
Immersion, Dr. J. T. Christian.....	1 00
Baptist Year Book.....	30
Life of Christ, Stalker.....	60
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needs. If we have not the book you
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will take pleasure in doing so.
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to our customers at publishers' prices.



Corn
removes from the soil
large quantities of

Potash.
The fertilizer ap-
plied, must furnish
enough Potash, or the
land will lose its pro-
ducing power.

Read carefully our books
on crops—sent free.

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Railway Company,
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PASSENGER DEPARTMENT.

Account Confederate Veterans' Reunion,
Dallas, April 22nd to 25th, 1902, Queen
& Crescent Route will sell round trip
tickets to Dallas at very low rate of one
cent per mile traveled. For detailed in-
formation as to dates of sale, limits and
total figures, see later announcement, or
apply to ticket agent.

THE CONFEDERATE REUNION, DALLAS, IN
APRIL.

The Confederate Veterans who go to
the Annual Reunion at Dallas in April
via the Queen & Crescent Route will be
able to see at the crossing of Pearl River
in the eastern outskirts of Jackson, Miss.,
a relic of the late war.

The Railroad Bridge which, in 1863,
spanned the river at that point was de-
stroyed by order of General U. S. Grant;
the piers of masonry were shot down to
a foot from the surface of the water.
Afterward, the Railroad Company, then
known as the Southern Railroad, built a
wooden bridge at this point, supported
partially by piles and partially by tim-
bers supported by the remains of the old
brick piers.

This wooden bridge has just been re-
placed by a firm steel structure a few feet
to the north of the old bridge.

The remains of the old piers are still in
existence, however, and mark one of the
many points of interest to the Veteran
traveling through Mississippi.

This Railroad now known as the Ala-
bama & Vicksburg Railway (a part of
the Queen & Crescent System), having
been in existence at the time of the war,
the country through which it runs was
nearly all fighting ground.

Account Annual Meeting General As-
sembly Presbyterian Church, Jackson,
Miss., May 14-27, 1902, Queen & Cres-
cent Route will sell round trip tickets to
Jackson, Miss., at rate of one first-class
limited fare for the round trip on May
12th, 13th and 14th, with final limit
May 30th, 1902.

Rheumatism.
Is quickly relieved and promptly cured
by Dr. Drummond's Lightning Remedies.
The internal remedy is pleasant to take,
acts immediately, does not disturb diges-
tion, and is for rheumatism only in all its
tormenting forms. The external prepara-
tion restores stiff joints, drawn cords
and hardened muscles. If your druggist
has not these remedies in stock, do not
take anything else. Send \$5 to the
Drummond Medicine Co., New York, and
the full treatment of two large bottles
will be sent to your express address.
Agents wanted.

We Invite the Trading Public When in Jackson

To Visit Our Store and see Our IMMENSE STOCK of SEASON-
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**"The Always Busy Store, House of the People, and
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Such a gathering of Staple and Fancy Dry Goods,
Fine Dress Goods Trimmings, Clothing, Shoes and Hats,
Ladies' Ready Made Goods, Carpets, Matting and Wall
Paper has never been seen in the city before.

In buying Shoes don't forget that we are Agents for
ZIEGLER'S, SOROSIS, EASEFELT, Fine Shoes for La-
dies. Arnold, Edwin Clapp Shoes for Men. These Fa-
mous Shoes are the Best at the Price.

Merchants and Large Buyers Are Invited to Try Our Wholesale Dry Goods, Notion and Shoe Department

Where They Can Supply Their Wants at Prices Guaranteed to Be As Low As the Same Class Goods Can Be Bought in
New Orleans or St. Louis, and By Buying Here You Save Freights and Get Your Goods Much Quicker.

We now have the Largest Stock of Goods in Central Mississippi. We occupy Five Stores. When in Jackson visit us.

JOHNSON-TAYLOR COMPANY,

201, 203, 205, 207 and 215 STATE STREET, JACKSON, MISSISSIPPI.

Personal.

—The Memphis Morning News, previ-
ously announced to appear April 6th,
will not appear until April 20th.

—President Cooper, of Baylor Univer-
sity, has offered his resignation to take
effect at the close of the present session.

—Brethren C. E. Welch and B. H. Mc-
Callough, en route to Clinton from their
Sunday appointments, were visitors to
THE BAPTIST rooms Monday.

—Dr. R. H. Pitt, of Richmond and the
Herald, has been to Cuba. He advises
that Southern Baptists sell the property
of the Gethsemane Church, Havana, and
use the money in building chapels in va-
rious parts of the city.

—The Wiggins folks, signed papers for
the erection of a splendid house of wor-
ship last week, to be finished in ninety
days. Brother Gary, a good Baptist
and a saw-mill man, taking the contract
and furnishing half of the money.

—The State Teachers' Association
meets in Jackson May 1st. A fine pro-
gram has been prepared, and all the
teachers in the State are urged to attend.
Supt. Whitfield has advised the closing
of all schools in the State on those days.

—While in Yazoo City last week it was
our pleasure to spend a night with our
old-time friend, Bro. H. L. White, and
his kind family. He seems to be one of
the main stays of the church. We also
had a few pleasant hours with Bro. Der-
rick and family.

—Rev. T. D. Bush has moved his family
to Wiggins, Mississippi, where his son
has purchased a drug business, and he
has accepted pastoral care of churches
along the G. & S. L. Railroad. That is a
fine country, and Bush is a fine man and
good things will come to pass.

—Pastor Low and his magnificent
church at Laurel, we learn from one of
his members, are now planning for a pipe
organ. They think they have the best
pastor and he thinks he has the best
church in the State—that is the way to
think about such matters anyhow.

—We supplied on last Lord's day the
pulpit of First Church, Vicksburg, Dr.
Sproules being absent in a series of meet-
ings with Pastor Schilling at Gillsburg.
We had the best of entertainment in his
home while in the city. We met several
old friends and made some new ones.

—A Baptist church will be organized at
Anding on next Lord's day and the new
house dedicated on same day. The edi-
tor of THE BAPTIST has been invited and
expects to be present. After the morning
service, dinner will be served on the
ground and a second service will be held
in the afternoon.

—Rev. Thomas Dixon, Jr., of New York,
will deliver his celebrated lecture on
"Fools," in the Opera House tonight.
He has a broad field and no doubt he
will set his counter deep, and do some
good work. Mr. Dixon is author of
"The Leopard's Spots," a most charm-
ing romance of the days of "reconstruc-
tion."

—Pastor Holcomb has been called to
Mc. Henry for half time. Fifteen months
ago they had no house, no lot and no
membership. Now they have a house
that will seat six hundred people and it
paid for, about one hundred in their
Sunday School, and about seventy-
five members in their church. Here is
work that makes one's heart glad.

—Mrs. Beneta Purser, an old and high-
ly respected citizen of Hazlehurst, died
there on the 2nd at an advanced age.
The deceased was a woman of deep piety

and strong convictions. She reared
three sons who became eminent Baptist
ministers, to-wit: Rev. D. Ingram Pur-
ser, D. D., who died several years ago in
New Orleans; Rev. John F. Purser, D. D.,
recently of New Orleans and now of Ope-
lika, Ala., and Rev. R. H. Purser, pastor
of the Baptist church in Brookhaven.

—The addition of the trains, "The Me-
teor" and "The World's Fair Special," to
the present express service over the Fris-
co lines, we think will be appreciated by
the traveling public. The adoption of
electricity for illumination and the exten-
sion of the Cafe Car Service in the South
west under the management of Mr. Fred.
Harvey, are features worthy of recogni-
tion.

Harris' Bus. College, Jackson, Mis-
sissippi, secures a greater per cent. of its
students good positions, than any other
business college. Why don't you take a
course with them, and let them start you
at \$50.00 or \$60.00 per month? They
have had, during the past few months,
thirty-two applications for bookkeepers
and stenographers, that they could not
supply; salary from \$40.00 to \$75.00
per month. Recently, twenty-one of
their students secured good positions in
ten days.

\$100 for a Bottle.

This would not be a large price to pay
for Dr. Drimmond's Lightning Remedies
for rheumatism if one could not get relief
any cheaper. The Drummond Medicine
Co., New York, have received hundreds
of unsolicited testimonials from grateful
people restored to health by the use of
their remedies, who would not hesitate
to pay any price rather than suffer the
former torture. If you would like to try
these remedies, and your druggist has
not got them, write direct to the com-
pany. Agents wanted.

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Tuscaloosa, Birmingham and other A.
G. S. points. The

Southern Baptist Convention

meets this year at Asheville.

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